

AMENDED

Nº 46400

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 1 1982  
Returned to applicant for correction..... JAN 7 1983  
Corrected application filed..... DEC 22 1982  
Map filed..... JAN 11 1983

The applicant..... Dana L. Falvey  
Box 384....., of..... Tulelake  
Street and No. or P.O. Box No. City or Town  
California 96134  
State and Zip Code No., hereby make <sup>s</sup> application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... underground  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is..... 6 CFS..... second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet.....
3. The water to be used for..... irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated:..... 320 Acres
  - (b) Stockwater, state number and kinds of animals to be watered:.....
  - (c) Other use (describe fully under "No. 12. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point:..... NE¼ NE¼, Section 15, T10N,  
Describe as being within a 40-acre subdivision of public  
R43E, M.D.M. at a point from which the NW corner of Section 2, T10N, R43E,  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
bears N05°52'39"E, 11,839 feet.
6. Place of use..... NE¼ Section 15; E½ SE¼ Section 15; and W½ SW¼ Section 14,  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
all in T10N, R43E, M.D.M..
7. Use will begin about..... 1 January..... and end about..... 31 December....., of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.)..... drilled and cased well, turbine pump,  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
elec. motor, and conveyed by pressure sprinkler system.  
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works..... \$100,000.00

10. Estimated time required to construct works 3 years  
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/C. H. Ketcham Agent  
P.O. Box 1710  
Fallon, Nv. 89406

Compared js/ kc bl/bc

Protested Pro. 3/30/83 by Ross E. de Lipkau

**DENIAL OF STATE ENGINEER**

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that to grant the application for irrigation purposes on lands that the applicant does not own or control and cannot demonstrate the ability to place the water to beneficial use, would not be in the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

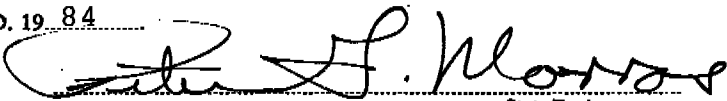
Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 15th day of MARCH

A.D. 19 84

  
State Engineer